PROCEDURES TO APPLY FOR MEDIA ACCREDITATION

Bona fide representatives of the mass media -- press, photo, radio, television and film -- will be accredited to cover the Fifth Session of the Conference of the Parties of the United Nations Framework Convention on Climate Change (COP 5) to be held at the Maritim Hotel in Bonn, Germany from 25 October to 5 November 1999.

To avoid delays upon arrival at the conference, please submit the completed form on the back together with a letter of assignment from your Editor or Bureau Chief and a photocopy of your valid professional press card to:

**Mr. Axel Wüsthagen, Media Coordinator, COP 5**
United Nations Information Centre
Martin-Luther-King-Straße 8, D-53175 Bonn, Germany
Tel. (+49-228) 815 2770, Fax: (+49-228) 815 2777, E-mail: unic@uno.de

The final date for receipt is **15 October 1999**. Please note that you must still bring the required supporting documents with you to Bonn. No double registration for different capacities (e.g. press and delegate or press and NGO delegate) is allowed.

Press passes will be issued on your arrival at the conference upon presentation of two forms of photo ID (passport, official national press pass, driver’s license, work ID, etc.) or of a photo press pass from the United Nations in New York, Geneva, Vienna, or Nairobi. Passes can be picked up at the media accreditation counter, which will be operating at Deutsche Post AG, Robert-Schuman-Platz (Heinrich-von-Stephan-Str. 1), starting from Friday, 22 October and continuing until Friday, 5 November. The accreditation desk will be open from Monday to Saturday, from 9 a.m. to 6 p.m.

Please note that journalists accredited to cover the meetings, coming from outside of Bonn, should make their own **flight and hotel bookings** and may wish to contact:

**Tourismus & Congress GmbH (for hotel bookings only)**
Friedrich-Ebert-Allee 26, D-53113 Bonn
Tel. (49-228) 910-410, Fax. (49-228) 910-4111

For press releases and other information on the conference, please contact:

**Mr. Michael Williams, Conference Spokesperson**
Information Unit for Conventions, United Nations Environment Programme
Geneva Executive Centre, C.P. 356, CH-1219 Chatelaine, Switzerland
Tel. (41-22) 917 8242/244/196, Fax: (41-22) 797 3464, E-mail michael.williams@unep.ch

or visit the UNFCCC website at http://www.unfccc.de
REQUEST FOR ACCREDITATION OF MEDIA REPRESENTATIVES

PERSONAL DATA
(Please type or print clearly)

1. Name: ____________________________________________ (Family name) (First name)
2. Date of birth: __________________________ 3. Place of birth: __________________________
4. Nationality: __________________________ 5. Passport number: __________________________
6. Permanent office address (if different from your organization’s headquarters): __________
7. Tel.: (____) ________________ 8. Fax: (____) ________________ 9. E-mail: __________
10. Contact address during the Conference:
    ____________________________________________________________________________
11. Tel.: (____) ________________ 12. Fax: (____) ________________ 13. E-mail: __________

DATA ON THE MEDIA ORGANIZATION YOU REPRESENT

14. Name of organization: _______________________________________________________
15. Contact person and title: _____________________________________________________
16. Headquarters’ mailing address: ________________________________________________
17. Tel.: (____) ________________ 18. Fax: (____) ________________ 19. E-Mail: __________
20. Status/Ownership:
   □ Educational/Public  □ Government/State
   □ Private  □ Other (specify): __________________________________________
21. Type of medium (check as many as necessary):
   □ Daily newspaper  □ Photo/visual  □ Television
   □ News agency/service  □ Radio  □ Weekly publication
   □ Other (specify): __________________________________________
22. Position:
   □ Cameraperson  □ Director  □ Photographer  □ Reporter
   □ Correspondent  □ Editor  □ Producer  □ Technician
   □ Other (specify): __________________________________________
23. Working language(s) of your media organization: __________________________________
24. Your main news topic(s) or field(s) of coverage (if applicable): __________________________

Date: _______________________  Signature: ________________________